**SCIENCE EDUCATION INSTITUTE**

Department of Science and Technology

Accelerated Science and Technology Human Resource Development Program

**STUDENT RESEARCH SUPPORT FUND**

**DISSEMINATION GRANT**

**LIQUIDATION REPORT**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Course: |  | | | |
| School: |  | | | |
| Approved Financial Assistance for: | | ❑ Participation to Conference | ❑ Publication Fee | |

***For Participation to Conference***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of Conference**1**: |  | | | | |
| Type of Conference: | ❑ Local | ❑ International | | | |
| Venue of Conference: |  | | | Inclusive Date/s: |  |
| Title of Thesis/Dissertation to be Presented**2**: | | |  | | |
|  | | | | | |
| Type of Presentation: | ❑ Oral | ❑ Poster | | | |

***For Publication***

|  |  |  |
| --- | --- | --- |
| Title Journal**1**: |  | |
| Type Journal: |  | |
| Title of Thesis/Dissertation to be Published**2**: | |  |
|  | | |

**LINE-ITEM-BUDGET (LIB)**

|  |  |  |
| --- | --- | --- |
| **Particulars** | **Amount Approved** | **Actual Expenses** |
| Registration/Publication Fee |  |  |
| Roundtrip Transportation Expenses |  |  |
| Food and Accommodation for \_\_\_\_ day/s |  |  |
| **Total** |  |  |

Please attach the following supporting documents:

1. Attach original Official Receipt (OR) for Registration/Publication Fee
2. For participation to conference, attach original OR for Tickets, Boarding Pass, Terminal Fees, etc. (Please attach also detailed actual itinerary of travel)
3. Certificate of Liquidation
4. Official Receipt for Refund (if applicable)

|  |
| --- |
| **Prepared by:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature over Printed Name of the Scholar |
| **Certified Correct:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature over Printed Name of Thesis/Dissertation Adviser |
| **Noted by:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature over Printed Name of ASTHRDP Project Leader |