SCIENCE EDUCATION INSTITUTE

Department of Science & Technology

Accelerated Science & Technology Human Resource Development Program

(UP Diliman-ASTHRDP)

**Outright Thesis / Dissertation Grant to Release and Liquidate**

NAME: DATE:

DEGREE & COURSE:

START OF SCHOLARSHIP:

LANDBANK ACC. NO. (10 digits):

|  |  |
| --- | --- |
| **REQUIREMENTS CHECKLIST** | **✓** |
| Request letter duly endorsed by the Adviser and Institute Director | 🞐 |
| Approved Thesis / Dissertation proposal | 🞐 |
| Detailed Line-Item-Budget | 🞐 |
| Timetable / Gantt Chart | 🞐 |
| Official receipts and supporting documents (if with SRSF Research Grant) | 🞐 |

☞*To be fill up by ASTHRDP Staff only…*

EVALUATION: 🞐**Complete** 🞐**Approved by Project Leader** 🞐**Disapproved**

REMARKS:

EVALUATED BY:

DATE OF APPROVAL: